



Building a Culture of Community: Equipping Leaders for Mental Health Ministry

Liturgy Guide

Thursday, May 19 - Saturday, May 21, 2022

FRIDAY MAY 20TH: MORNING PRAYER

Oh God, + come to my assistance.

Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit.as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

HYMN

1. Christ the Lord is risen today, Alleluia!

Earth and heaven in chorus say, Alleluia!

Raise your joys and triumphs high, Alleluia!

Sing, ye heavens, and earth reply, Alleluia!

2. Love's redeeming work is done, Alleluia!

Fought the fight, the battle won, Alleluia!

Death in vain forbids him rise, Alleluia!

Christ has opened paradise, Alleluia!

PSALMODY

Ant. 1 Remember me, Lord God, when you come into your kingdom, alleluia.

Psalm 51

Side 1: Have mercy on me, God, in your kindness.
In your compassion blot out my offense.
O wash me more and more from my guilt
and cleanse me from my sin.

Side 2: My offenses truly I know them;
my sin is always before me.
Against you, you alone, have I sinned;
what is evil in your sight I have done.

Side 1: That you may be justified when you give sentence
and be without reproach when you judge.
O see, in guilt I was born,
a sinner was I conceived.

Side 2: Indeed you love truth in the heart;
then in the secret of my heart teach me wisdom.
O purify me, then I shall be clean;
O wash me, I shall be whiter than snow.

Side 1: Make me hear rejoicing and gladness,
that the bones you have crushed may revive.
From my sins turn away your face
and blot out all my guilt.

Side 2: A pure heart create for me, O God,
put a steadfast spirit within me.
Do not cast me away from your presence,
nor deprive me of your holy spirit.

Side 1: Give me again the joy of your help;
with a spirit of fervor sustain me,
that I may teach transgressors your ways
and sinners may return to you.

Side 2: O rescue me, God, my helper,
and my tongue shall ring out your goodness.
O Lord, open my lips *
and my mouth shall declare your praise.

Side 1: For in sacrifice you take no delight,
burnt offering from me you would refuse,
my sacrifice, a contrite spirit.
A humbled, contrite heart you will not spurn.

Side 2: In your goodness, show favor to Zion,
rebuild the walls of Jerusalem.
Then you will be pleased with lawful sacrifice,
holocausts offered on your altar.

All Recite: Glory to the Father, and to the Son,
and to the Holy Spirit: as it was in the beginning, is now,
and will be for ever. Amen.

PSALM PRAYER

Father, he who knew no sin was made sin for us, to save us and restore us to your friendship. Look upon our contrite heart and afflicted spirit and heal our troubled conscience, so that in the joy and strength of the Holy Spirit we may proclaim your praise and glory before all the nations.

READING

Acts 5:30-32

The God of our fathers has raised up Jesus whom you put to death, hanging him on a tree. He whom God has exalted at his right hand as ruler and savior is to bring repentance to Israel and forgiveness of sins. We testify to this. So too does the Holy Spirit whom God has given to those that obey him.

GOSPEL CANTICLE

Ant. My commandment is this: love one another as I have loved you, alleluia.

CANTICLE OF ZECHARIAH

Luke 1:68-79

Blessed + be the Lord, the God of Israel;
he has come to his people and set them free.
He has raised up for us a mighty savior, *
born of the house of his servant David.
Through his holy prophets he promised of old †
that he would save us from our enemies,
from the hands of all who hate us.
He promised to show mercy to our fathers
and to remember his holy covenant.

This was the oath he swore to our father Abraham:
to set us free from the hands of our enemies,
free to worship him without fear,
holy and righteous in his sight
all the days of our life.
You, my child, shall be called the prophet of the Most High;
for you will go before the Lord to prepare his way
to give his people knowledge of salvation
by the forgiveness of their sins.
In the tender compassion of our God
the dawn from on high shall break upon us,
to shine on those who dwell in darkness and the shadow of death,
and to guide our feet into the way of peace.
Glory to the Father, and to the Son,
and to the Holy Spirit:
as it was in the beginning, is now,
and will be for ever. Amen.

INTERCESSIONS

Let us pray to God the Father, who gave us new life through the risen Christ:

Lord our God, your mighty works have revealed your eternal plan: you created the earth, and you are faithful in every generation,

ALL: hear us, Father of mercy.

Purify our hearts with your truth, and guide them in the way of holiness,

ALL: so that we may do what is pleasing in your sight.

Let your face shine upon us,

ALL: That we may be freed from sin and filled with your plenty.

You gave the apostles the peace of Christ,

ALL: grant peace to your people, and to the whole world.

THE LORD'S PRAYER

CONCLUDING PRAYER

Lord, by this Easter mystery prepare us for eternal life. May our celebration of Christ's death and resurrection guide us to salvation. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, God, for ever and ever.

– Amen.

FRIDAY MAY 20TH: EUCHARISTIC ADORATION

BENEDICTION HYMN

Tantum ergo Sacramentum	Genitori, Genitoque
Veneremur cernui:	Laus et jubilatio,
Et antiquum documentum	Salus, honor, virtus quoque
Novo cedat ritui:	Sit et benedictio:
Præstet fides supplementum	Procedenti ab utroque
Sensuum defectui	Compar sit laudatio. Amen.

Presider: You have given them bread from heaven.

All: Having within it all sweetness.

Presider: Let us pray.

Lord Jesus Christ,
You gave us the eucharist
as the memorial of your suffering and death.
May our worship of this sacrament of your body and blood
help us to experience the salvation you won for us
and the peace of the kingdom
where you live with the Father and the Holy Spirit,
one God, forever and ever.

All: Amen

THE DIVINE PRAISES

Blessed be God. Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus. Blessed be His Most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most Holy.

Blessed be her Holy and Immaculate Conception.

Blessed be her Glorious Assumption.

Blessed be the Name of Mary, Virgin and Mother.

Blessed be St. Joseph, her most chaste spouse.

Blessed be God in His Angels and in His Saints.

REPOSITION HYMN

Holy God, we praise Thy Name;

Lord of all, we bow before Thee!

All on earth Thy scepter claim,

All in Heaven above adore Thee;

Infinite Thy vast domain,

Everlasting is Thy reign.

Infinite Thy vast domain,

Everlasting is Thy reign.

Hark! the loud celestial hymn

Angel choirs above are raising,

Cherubim and seraphim,

In unceasing chorus praising;

Fill the heavens with sweet accord:

Holy, holy, holy, Lord.

Fill the heavens with sweet accord:

Holy, holy, holy, Lord

SATURDAY MAY 21ST, MORNING PRAYER

Oh God, + come to my assistance.

Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit.as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Ant. 1 Lord, in your love, give me life, alleluia.

Psalm 119: 145-152

Side 1: I call with all my heart; Lord, hear me,
I will keep your statutes.
I call upon you, save me
and I will do your will.

Side 2: I rise before dawn and cry for help,
I hope in your word.
My eyes watch through the night
to ponder your promise.

Side 1: In your love hear my voice, O Lord;
give me life by your decrees.
Those who harm me unjustly draw near:
they are far from your law.

Side 2: But you, O Lord, are close:
your commands are truth.
Long have I known that your will
is established for ever.

All: Glory to the Father, and to the Son,
and to the Holy Spirit:
as it was in the beginning, is now,
and will be for ever. Amen.

PSALM PRAYER

Save us by the power of your hand, Father, for our enemies have ignored
your words. May the fire of your word consume our sins and its brightness
illumine our hearts.

READING

Romans 14:7-9

None of us lives as his own master and none of us dies as his own master.
While we live we are responsible to the Lord, and when we die we die as his
servants. Both in life and in death we are the Lord's. That is why Christ died
and came to life again, that he might be Lord of both the dead and the living.

GOSPEL CANTICLE

Ant. Christ died and rose from the dead, that he might be the Lord of the living and the dead, alleluia.

Canticle of Zechariah Luke 1:68-79

ALL: Blessed + be the Lord, the God of Israel;
he has come to his people and set them free.
He has raised up for us a mighty savior,
born of the house of his servant David.
Through his holy prophets he promised of old
that he would save us from our enemies,
from the hands of all who hate us.
He promised to show mercy to our fathers
and to remember his holy covenant.
This was the oath he swore to our father Abraham:
to set us free from the hands of our enemies,
free to worship him without fear,
holy and righteous in his sight
all the days of our life.
You, my child, shall be called the prophet of the Most High;
for you will go before the Lord to prepare his way,
to give his people knowledge of salvation
by the forgiveness of their sins.
In the tender compassion of our God
the dawn from on high shall break upon us,
to shine on those who dwell in darkness and the shadow of death,
and to guide our feet into the way of peace.
Glory to the Father, and to the Son,
and to the Holy Spirit:

as it was in the beginning, is now,
and will be for ever. Amen.

INTERCESSIONS

Christ is the bread of life; he will raise up on the last day all who share the table of his word and his body. In our joy let us pray:

Lord, give us peace and joy.

Son of God, you were raised from the dead to lead us into life,

— bless and sanctify all the children of your Father.

You give peace and joy to all who believe in you,

— grant that we may walk as children of the light, rejoicing in your victory.

Build up the faith of your pilgrim Church on earth,

— that it may bear witness to your resurrection before the whole world.

You suffered and so entered into the glory of the Father,

— change the tears of the sorrowful into joy.

THE LORD'S PRAYER

CONCLUDING PRAYER

Loving Father, through our rebirth in baptism you give us your life and promise immortality. By your unceasing care, guide our steps toward the life of glory. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, God, for ever and ever.

— Amen.

HOLY EUCHARIST VIGIL, SATURDAY, MAY 21ST, 2022

AT THE LAMB'S HIGH FEAST WE SING

SALZBURG (HINTZE), 7.7.7.7.D; JAKOB HINTZE, 1678; HARM. J. S. BACH (1685-1750)
TEXT: AD REGIAS AGNI DAPES, 1632; TR. ROBERT CAMPBELL, 1849

1. At the Lamb's high feast we sing
2. Where the Pas - chal blood is poured,
3. Might - y vic - tim from the sky,
4. East - er tri - umph, East - er joy,

Praise to our vic - tor - ious King.
Death's dark an - gel sheathes his sword;
Hell's fierce powers be - neath thee lie;
Sin a - lone can this de - stroy;

Who has washed us in the tide Flow - ing from his
Is - rael's hosts tri - um - phant go Through the wave that
Thou hast con - quered in the fight, Thou hast brought us
From sin's power do thou set free Souls new - born, O

pier - ced side. Praise we him, whose love di - vine
 drowns the foe. Praise we Christ, whose blood was shed,
 life and light: Now no more can death ap - pall,
 Lord, in thee. Hymns of glo - ry and of praise,

Gives his sac - red blood for wine, Gives his Bod - y
 Pas - chal vic - tim, Pas - chal bread; With sin - cer - i -
 now no more the grave en - thrall; Thou hast o - pened
 Ris - en Lord, to thee we raise; Ho - ly Fa - ther,

for the feast, Christ the vic - tim, Christ the priest.
 ty and love Eat we man - na from a - bove.
 par - a - dise, And in thee thy saints shall rise.
 praise to thee, With the Spi - rit, ev - er be.

FIRST READING

Acts 15:1-2, 22-29

Some who had come down from Judea were instructing the brothers, “Unless you are circumcised according to the Mosaic practice, you cannot be saved.” Because there arose no little dissension and debate by Paul and Barnabas with them, it was decided that Paul, Barnabas, and some of the others should go up to Jerusalem to the apostles and elders about this question. The apostles and elders, in agreement with the whole church, decided to choose representatives and to send them to Antioch with Paul and Barnabas. The ones chosen were Judas, who was called Barsabbas, and Silas, leaders among the brothers. This is the letter delivered by them: “The apostles and the elders, your brothers, to the brothers in Antioch, Syria, and Cilicia of Gentile origin: greetings. Since we have heard that some of our number who went out without any mandate from us have upset you with their teachings and disturbed your peace of mind, we have with one accord decided to choose representatives and to send them to you along with our beloved Barnabas and Paul, who have dedicated their lives to the name of our Lord Jesus Christ. So we are sending Judas and Silas who will also convey this same message by word of mouth: ‘It is the decision of the Holy Spirit and of us not to place on you any burden beyond these necessities, namely, to abstain from meat sacrificed to idols, from blood, from meats of strangled animals, and from unlawful marriage. If you keep free of these, you will be doing what is right. Farewell.’”

RESPONSORIAL PSALM

Ps 67:2-3, 5, 6, 8

R. O God, let all the nations praise you!

SECOND READING

Rev 21:10-14, 22-23

A reading from the Book of Revelation

The angel took me in spirit to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. It gleamed with the splendor of God. Its radiance was like that of a precious stone, like jasper, clear as crystal. It had a massive, high wall, with twelve gates where twelve angels were stationed and on which names were inscribed, the names of the twelve tribes of the Israelites. There were three gates facing east, three north, three south, and three west. The wall of the city had twelve courses of stones as its foundation, on which were inscribed the twelve names of the twelve apostles of the Lamb. I saw no temple in the city for its temple is the Lord God almighty and the Lamb. The city had no need of sun or moon to shine on it, for the glory of God gave it light, and its lamp was the Lamb

GOSPEL

Jn 14:23-29

Jesus said to his disciples: "Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him. Whoever does not love me does not keep my words; yet the word you hear is not mine but that of the Father who sent me. "I have told you this while I am with you. The Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I told you. Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you. Do not let your hearts be troubled or afraid. You heard me tell you, 'I am going away and I will come back to you.' If you loved me, you would rejoice that I am going to the Father; for the Father is greater than I. And now I have told you this before it happens, so that when it happens you may believe."

HOMILY

INTRO With movement (♩ = 132-138)

Capo 3: (Em) (D) (C) (Bm7) (Em) (D)
Gm F Eb Dm7 Gm F

mf *f*

(Kbd)

Ho - ly, Ho - ly,

(Cmaj7) (Em) (Am) (Em) (Bsus4) (B) (Em)
Ebmaj7 Gm Cm Gm Dsus4 D Gm

Ho - ly Lord God of hosts. Heav - en and

(D) (Cmaj7) (D) (Em) (Am) (G/B) (D) (G)
F Ebmaj7 F Gm Cm Bb/D F Bb

earth are full of your glo - ry. Ho - san - na in the

(Em) (D) (Em) (D) (Cmaj7)
Gm F Gm F Ebmaj7

high - est. Bless - ed is he who comes in the

(D) (A) (Am) (G/B) (D) (G)
F C Cm Bb/D F Bb

name of the Lord. Ho - san - na in the

(Em) (Am) (G/B) (D) (G) (D) (Bm7) (E)
Gm Cm Bb/D F Bb F Dm7 G

rit. *fff* *molto rit.*

high - est. Ho - san - na in the high - est.

WHEN WE EAT THIS BREAD

787

Capo 3: (E(no3))
G(no3)
Priest

(Em) (Am) (Bm7)
Gm Cm Dm7

The mys - ter - y of faith. (Kbd)

(Em) (Am) (Bm7) (Cmaj7)
Gm Cm Dm7 Ebmaj7

All

When we eat this Bread and drink this Cup, we pro - claim your

(Bm7) (A/E) (Am7) (Bm7) (E)
Dm7 C/G Cm7 Dm7 G

Death, O Lord, un - til you come a - gain.

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*Strong (♩ = 84-88)

(Em) (C) (Bm7) (Em) (D) (G) (Am) (Em) (B) (C) (D)
Gm Eb Dm7 Gm F Bb Cm Gm D Eb F

mf f All Harmony Melody

ev - er. A - men, a - men, a -

(A) (Em) (D) (G) (Am) (Em) (B) (C) (Bm7) (E)
C Gm F Bb Cm Gm D Eb Dm7 G

ff rit. molto rit. fff

men. A - men, a - men, a - men.

*Intro begins here when Doxology is spoken.

Note: The text and music has been changed to reflect the new Roman Missal changes in the 2013 editions of OCP's missals and accompaniments.

If you are using *Choral Praise Comprehensive: 2nd Edition*, the comparable text in that book will no longer match your missal and its accompaniment. OCP has published a 3rd Edition of *Choral Praise* which contains the changes shown for this song.

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LAMB OF GOD

789

Gently, with some rubato (♩ = 63–69)

Capo 3: (G) (C) (Dsus4) (D) (G/B) (C) (F) (C/E)
 B \flat E \flat F \sharp sus4 F B \flat /D E \flat A \flat E \flat /G

Cantor/Choir *mp* (*a tempo*) *poco rit.* All *mf* *a tempo*

Lamb of God, you take a-way the sins of the

1, 2 (Am7) (D) (G/B) (Am7) (D) (G/B) (Am7) (F) (D)
 Cm7 F B \flat /D Cm7 F B \flat /D Cm7 A \flat F

world, have mer - cy on us. (Kbd)

Final (Am7) (D) (G/B) (Am7) (D) (G/B)(Am7) (F) (D) (C/G) (G)
 Cm7 F B \flat /D Cm7 F B \flat /D Cm7 A \flat F E \flat /B \flat B \flat

world, grant us peace.

Music: *Mass of Creation*; Marty Haugen, b. 1950, © 1984, 2010, GIA Publications, Inc. All rights reserved. Used with permission.

All Creatures of our God and King

William Henry Draper (1855 - 1933)

- 1 All creatures of our God and King,
Lift up your voice and with us sing.
Alleluia, alleluia!
Thou burning sun with golden beam,
Thou silver moon with softer gleam:
O praise Him, O praise Him
Alleluia, alleluia, alleluia.
- 2 Thou rushing wind that art so strong
Ye clouds that sail in Heaven along,
O praise Him! Alleluia!
Thou rushing morn in praise rejoice,
Ye lights of evening find a voice,
O praise Him, O praise Him
Alleluia, alleluia, alleluia.
- 3 Thou flowing water, pure and clear,
Make music for thy Lord to hear,
Alleluia, alleluia!
Thou fire so masterful and bright,
That givest us both warmth and light:
O praise Him, O praise Him
Alleluia, alleluia, alleluia.
- 4 All ye men of tender heart
Forgiving others take your part
O sing ye! Alleluia!
Ye who long pain and sorrow bear,
Praise God and on Him cast your care
O praise Him, O praise Him
Alleluia, alleluia, alleluia.

SPECIAL THANKS



THE JESUIT
RETREAT CENTER
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ASSOCIATION OF
CATHOLIC MENTAL
HEALTH MINISTERS